

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

| Establishment | Type | Score | In / Out | Follow up<br>Reqd. | Date Insp.<br>Closed |
|---------------|------|-------|----------|--------------------|----------------------|
|---------------|------|-------|----------|--------------------|----------------------|

**BELTON****BUSHS CHICKEN - LOOP 121**

818 SOUTH LOOP 121 76513

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 98 | 2:10 PM<br>2:40 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Food handler / no unauthorized persons / personnel - 2

**CLEM MIKESKAS BBQ - BELTON**

2170 B NORTH MAIN 76513

|            |        |    |                      |                          |            |
|------------|--------|----|----------------------|--------------------------|------------|
| 10/17/2017 | Permit | 94 | 10:40 AM<br>11:20 AM | <input type="checkbox"/> | 10/17/2017 |
|------------|--------|----|----------------------|--------------------------|------------|

Food contact surfaces and returnables; cleaned and sanitized - 3

Non-Food Contact surfaces clean - 1

Food and Non-food Contact surfaces cleanable, properly designed, and used - 2

**DOLLAR GENERAL #1222 - BELTON**

501 EAST 6TH 76513

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/19/2017 | Permit | 98 | 3:10 PM<br>3:35 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Food handler / no unauthorized persons / personnel - 2

**HEB - BELTON**

2509 NORTH MAIN 76513

|            |        |    |                     |                          |            |
|------------|--------|----|---------------------|--------------------------|------------|
| 10/17/2017 | Permit | 99 | 9:35 AM<br>10:30 AM | <input type="checkbox"/> | 10/17/2017 |
|------------|--------|----|---------------------|--------------------------|------------|

Physical facilities installed, maintained, clean - 1

**LA UNICA MICHOCANA ICE CREAM**

817 EAST 8TH 76513

|            |         |     |                    |                          |            |
|------------|---------|-----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 100 | 2:45 PM<br>3:05 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|-----|--------------------|--------------------------|------------|

-

**SECRET CHEF**

11720 W ADAMS STE E 76513

|            |         |     |                    |                          |            |
|------------|---------|-----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 100 | 2:15 PM<br>2:30 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|-----|--------------------|--------------------------|------------|

-

**THE BELTONIAN THEATRE**

219 E CENTRAL 76513

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 98 | 3:30 PM<br>3:45 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Food handler / no unauthorized persons / personnel - 2

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

Establishment      Type      Score      In / Out      Follow up      Date Insp.  
Reqd.      Closed

**HARKER HEIGHTS**

**AMERICAN LEGION #573**      225 E. COX DR. 76548  
10/19/2017      Routine      100      2:50 PM            10/20/2017  
3:10 PM

**ARIS ITALIAN RESTAURANT**      2330 VERNA LEE STE 110 76548  
10/20/2017      Routine      98      10:25 AM            10/23/2017  
10:45 AM  
Thermometers provided, accurated, and calculated; chemical/thermal test - 2

**BUSHS CHICKEN - HH**      250 COMMERCIAL DR 76548  
10/18/2017      Routine      98      9:50 AM            10/19/2017  
10:15 AM  
Thermometers provided, accurated, and calculated; chemical/thermal test - 2

**FREDDYS FROZEN CUSTARD & STEAKBURGERS**      490 E. FM 2410 76548  
10/16/2017      Permit      100      2:05 PM            10/17/2017  
2:45 PM

**GOLDEN CHICKEN**      610 INDIAN TRAIL 76548  
10/18/2017      Routine      100      10:20 AM            10/19/2017  
10:45 AM

**LITTLE THAI RESTAURANT**      716 INDIAN TRAIL, STE 180 76548  
10/16/2017      Routine      100      2:55 PM            10/17/2017  
3:15 PM

**MOOSE LODGE #2179**      125 W VMB 76548  
10/19/2017      Permit      100      2:30 PM            10/20/2017  
2:50 PM

**SEAN'S PUB**      1827 EAST FM 2410 76548  
10/20/2017      Permit      100      3:10 PM            10/23/2017  
3:30 PM

**SETON MEDICAL CENTER**      850 WEST CTE 76548  
10/20/2017      Routine      100      8:50 AM            10/23/2017  
9:30 AM

**SPORTS CITY GRILL**      300 WEST CTE STE 105 76548  
10/18/2017      Permit      96      2:25 PM            10/19/2017  
2:40 PM

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

| Establishment | Type | Score | In / Out | Follow up Req. | Date Insp. Closed |
|---------------|------|-------|----------|----------------|-------------------|
|---------------|------|-------|----------|----------------|-------------------|

**HARKER HEIGHTS**

**SPORTS CITY GRILL**

300 WEST CTE STE 105 76548

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 96 | 2:25 PM<br>2:40 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Thermometers provided, accurated, and calculated; chemical/thermal test - 2

Food handler / no unauthorized persons / personnel - 2

**TAQUERIA MEXICO #3**

526 EAST FM 2410 76548

|            |         |     |                     |                          |            |
|------------|---------|-----|---------------------|--------------------------|------------|
| 10/19/2017 | Routine | 100 | 9:35 AM<br>10:20 AM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|-----|---------------------|--------------------------|------------|

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Bell County Public Health District

10/24/2017

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

| Establishment | Type | Score | In / Out | Follow up<br>Reqd. | Date Insp.<br>Closed |
|---------------|------|-------|----------|--------------------|----------------------|
|---------------|------|-------|----------|--------------------|----------------------|

**HEWITT**

**WHAT ABOUT WEDNESDAYS MFU**

201 N HEWITT DR STE 4 76643

10/17/2017

Permit

99

1:35 PM  
2:05 PM



10/19/2017

Non-Food Contact surfaces clean - 1

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

| Establishment                                        | Type    | Score | In / Out           | Follow up<br>Reqd.       | Date Insp.<br>Closed |
|------------------------------------------------------|---------|-------|--------------------|--------------------------|----------------------|
| <b>KILLEEN</b>                                       |         |       |                    |                          |                      |
| <b>ALOHA &amp; TALOFA MARKET</b>                     |         |       |                    |                          |                      |
| 10/20/2017                                           | Routine | 100   | 1:30 PM<br>1:55 PM | <input type="checkbox"/> | 10/23/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>BEST DONUTS - TRIMMIER</b>                        |         |       |                    |                          |                      |
| 10/18/2017                                           | Permit  | 100   | 9:35 AM<br>9:45 AM | <input type="checkbox"/> | 10/19/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>BEST WAY FOOD STORE</b>                           |         |       |                    |                          |                      |
| 10/16/2017                                           | Permit  | 100   | 3:35 PM<br>3:50 PM | <input type="checkbox"/> | 10/17/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>BIG LOTS #4097</b>                                |         |       |                    |                          |                      |
| 10/16/2017                                           | Routine | 100   | 9:05 AM<br>9:20 AM | <input type="checkbox"/> | 10/16/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>BILLY BOBS BURGERS - LIBERTY</b>                  |         |       |                    |                          |                      |
| 10/20/2017                                           | Routine | 100   | 2:00 PM<br>2:10 PM | <input type="checkbox"/> | 10/23/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>BLACK MEG #43 - KILLEEN</b>                       |         |       |                    |                          |                      |
| 10/19/2017                                           | Routine | 99    | 3:20 PM<br>3:45 PM | <input type="checkbox"/> | 10/20/2017           |
| Non-Food Contact surfaces clean - 1                  |         |       |                    |                          |                      |
| <b>BUTLER'S BBQ</b>                                  |         |       |                    |                          |                      |
| 10/20/2017                                           | Routine | 99    | 2:20 PM<br>2:30 PM | <input type="checkbox"/> | 10/23/2017           |
| Non-Food Contact surfaces clean - 1                  |         |       |                    |                          |                      |
| <b>EL TACO JALISCO #3</b>                            |         |       |                    |                          |                      |
| 10/19/2017                                           | Routine | 99    | 8:45 AM<br>9:20 AM | <input type="checkbox"/> | 10/20/2017           |
| Physical facilities installed, maintained, clean - 1 |         |       |                    |                          |                      |
| <b>HEB - N GRAY</b>                                  |         |       |                    |                          |                      |
| 10/19/2017                                           | Routine | 100   | 8:45 AM<br>9:10 AM | <input type="checkbox"/> | 10/19/2017           |
| -                                                    |         |       |                    |                          |                      |
| <b>HEB - W SS LOOP</b>                               |         |       |                    |                          |                      |
| 10/20/2017                                           | Routine | 100   | 8:45 AM<br>9:30 AM | <input type="checkbox"/> | 10/23/2017           |

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| Establishment                                                    | Type    | Score | In / Out             | Follow up<br>Reqd.       | Date Insp.<br>Closed |
|------------------------------------------------------------------|---------|-------|----------------------|--------------------------|----------------------|
| <b>KILLEEN</b>                                                   |         |       |                      |                          |                      |
| <b>HEB - W SS LOOP</b>                                           |         |       |                      |                          |                      |
| 10/20/2017                                                       | Routine | 100   | 8:45 AM<br>9:30 AM   | <input type="checkbox"/> | 10/23/2017           |
| -                                                                |         |       |                      |                          |                      |
| <b>IDEA BILINGUAL PRESCHOOL</b>                                  |         |       |                      |                          |                      |
| 10/18/2017                                                       | Permit  | 100   | 9:15 AM<br>9:25 AM   | <input type="checkbox"/> | 10/19/2017           |
| -                                                                |         |       |                      |                          |                      |
| <b>JACK &amp; JILL DONUTS - KILLEEN</b>                          |         |       |                      |                          |                      |
| 10/20/2017                                                       | Routine | 100   | 10:40 AM<br>11:00 AM | <input type="checkbox"/> | 10/23/2017           |
| -                                                                |         |       |                      |                          |                      |
| <b>JACK IN THE BOX - E ELMS</b>                                  |         |       |                      |                          |                      |
| 10/19/2017                                                       | Routine | 96    | 9:50 AM<br>10:15 AM  | <input type="checkbox"/> | 10/19/2017           |
| Food contact surfaces and returnables; cleaned and sanitized - 3 |         |       |                      |                          |                      |
| Non-Food Contact surfaces clean - 1                              |         |       |                      |                          |                      |
| <b>JACK IN THE BOX - W SS LOOP</b>                               |         |       |                      |                          |                      |
| 10/20/2017                                                       | Routine | 97    | 10:00 AM<br>10:25 AM | <input type="checkbox"/> | 10/23/2017           |
| Food handler / no unauthorized persons / personnel - 2           |         |       |                      |                          |                      |
| Non-Food Contact surfaces clean - 1                              |         |       |                      |                          |                      |
| <b>JASONS DELI - KILLEEN</b>                                     |         |       |                      |                          |                      |
| 10/18/2017                                                       | Permit  | 98    | 3:05 PM<br>3:40 PM   | <input type="checkbox"/> | 10/19/2017           |
| Food handler / no unauthorized persons / personnel - 2           |         |       |                      |                          |                      |
| <b>JERSEY MIKES SUBS - KILLEEN</b>                               |         |       |                      |                          |                      |
| 10/19/2017                                                       | Routine | 97    | 2:40 PM<br>2:55 PM   | <input type="checkbox"/> | 10/20/2017           |
| Food handler / no unauthorized persons / personnel - 2           |         |       |                      |                          |                      |
| Non-Food Contact surfaces clean - 1                              |         |       |                      |                          |                      |
| <b>KOREANA</b>                                                   |         |       |                      |                          |                      |
| 10/16/2017                                                       | Routine | 95    | 9:35 AM<br>9:55 AM   | <input type="checkbox"/> | 10/16/2017           |
| Approved Sewage/Wastewater Disposal System, proper disposal - 3  |         |       |                      |                          |                      |
| Non-Food Contact surfaces clean - 1                              |         |       |                      |                          |                      |
| Physical facilities installed, maintained, clean - 1             |         |       |                      |                          |                      |
| <b>KORNER FOOD STORE #2</b>                                      |         |       |                      |                          |                      |
| 1319 N. 8TH 76541                                                |         |       |                      |                          |                      |

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|---------------|------|-------|----------|----------------|-------------------|
|---------------|------|-------|----------|----------------|-------------------|

**KILLEEN****KORNER FOOD STORE #2**

1319 N. 8TH 76541

|            |         |    |                    |                          |            |
|------------|---------|----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 97 | 9:15 AM<br>9:25 AM | <input type="checkbox"/> | 10/19/2017 |
|------------|---------|----|--------------------|--------------------------|------------|

Service sink or curb cleaning facility provided/ Toilet Facilities clean - 1

Physical facilities installed, maintained, clean - 1

Adequate ventilation and lighting; designated areas used - 1

**LA GARITA**

305 W. RANCIER 76541

|            |         |    |                    |                          |            |
|------------|---------|----|--------------------|--------------------------|------------|
| 10/20/2017 | Routine | 99 | 2:20 PM<br>2:50 PM | <input type="checkbox"/> | 10/23/2017 |
|------------|---------|----|--------------------|--------------------------|------------|

Other Violations - 1

**LOS BURRITOS**

2006 N. WS YOUNG #34 76543

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 95 | 1:45 PM<br>2:05 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Non-Food Contact surfaces clean - 1

Physical facilities installed, maintained, clean - 1

Food separated and &amp; protected, prevented during food preparation - 3

**MOSS ROSE HEADSTART**

101 NORTH 20TH 76541

|            |        |     |                    |                          |            |
|------------|--------|-----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 100 | 8:55 AM<br>9:05 AM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|-----|--------------------|--------------------------|------------|

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**PHO #9 VIETNAMESE NOODLES**

921 WEST VMB, STE 101 76541

|            |         |    |                    |                          |            |
|------------|---------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Routine | 95 | 1:40 PM<br>2:10 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|---------|----|--------------------|--------------------------|------------|

Adequate handwashing facilities; Accessible and properly supplied, used - 2

Food contact surfaces and returnables; cleaned and sanitized - 3

**PHO SAIGON**

710 W. RANCIER STE. 250 76541

|            |         |    |                      |                          |            |
|------------|---------|----|----------------------|--------------------------|------------|
| 10/16/2017 | Routine | 95 | 10:05 AM<br>10:20 AM | <input type="checkbox"/> | 10/16/2017 |
|------------|---------|----|----------------------|--------------------------|------------|

Service sink or curb cleaning facility provided/ Toilet Facilities clean - 1

Non-Food Contact surfaces clean - 1

Physical facilities installed, maintained, clean - 1

Food and Non-food Contact surfaces cleanable, properly designed, and used - 2

**PIZZA HUT - TRIMMIER**

4803 TRIMMIER, SUITE 300-A 76542

|            |        |     |                      |                          |            |
|------------|--------|-----|----------------------|--------------------------|------------|
| 10/18/2017 | Permit | 100 | 10:05 AM<br>10:15 AM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|-----|----------------------|--------------------------|------------|

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**PIZZA NOW**

803 N COLLEGE 76541

|            |         |    |                    |                          |            |
|------------|---------|----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 97 | 1:40 PM<br>1:50 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|----|--------------------|--------------------------|------------|

Inspections Between (inclusive): 10/16/2017 and 10/20/2017

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|---------------|------|-------|----------|----------------|-------------------|
|---------------|------|-------|----------|----------------|-------------------|

**KILLEEN**

|                                                                             |         |    |                     |                          |            |
|-----------------------------------------------------------------------------|---------|----|---------------------|--------------------------|------------|
| <b>PIZZA NOW</b>                                                            |         |    | 803 N COLLEGE 76541 |                          |            |
| 10/19/2017                                                                  | Routine | 97 | 1:40 PM<br>1:50 PM  | <input type="checkbox"/> | 10/20/2017 |
| Non-Food Contact surfaces clean - 1                                         |         |    |                     |                          |            |
| Thermometers provided, accurated, and calculated; chemical/thermal test - 2 |         |    |                     |                          |            |

|                                   |         |     |                               |                          |            |
|-----------------------------------|---------|-----|-------------------------------|--------------------------|------------|
| <b>SENIOR CENTER @ LIONS PARK</b> |         |     | 1700 EAST SS LOOP BLD B 76542 |                          |            |
| 10/18/2017                        | Routine | 100 | 10:25 AM<br>10:35 AM          | <input type="checkbox"/> | 10/19/2017 |

|                                                                             |         |    |                              |                          |            |
|-----------------------------------------------------------------------------|---------|----|------------------------------|--------------------------|------------|
| <b>SHIPLEY DONUTS - RANCIER</b>                                             |         |    | 4201 E RANCIER STE 101 76543 |                          |            |
| 10/16/2017                                                                  | Routine | 96 | 10:15 AM<br>10:30 AM         | <input type="checkbox"/> | 10/17/2017 |
| Thermometers provided, accurated, and calculated; chemical/thermal test - 2 |         |    |                              |                          |            |
| Food handler / no unathorized persons / personnel - 2                       |         |    |                              |                          |            |

|                                             |         |    |                      |                          |            |
|---------------------------------------------|---------|----|----------------------|--------------------------|------------|
| <b>SONIC - RANCIER</b>                      |         |    | 2701 E RANCIER 76543 |                          |            |
| 10/16/2017                                  | Routine | 99 | 9:45 AM<br>10:15 AM  | <input type="checkbox"/> | 10/17/2017 |
| Original container labeling (Bulk Food) - 1 |         |    |                      |                          |            |

|                                                      |         |    |                                |                          |            |
|------------------------------------------------------|---------|----|--------------------------------|--------------------------|------------|
| <b>SUSHI 1 JAPANESE RESTAURANT</b>                   |         |    | 710 W RANCIER, SUITE 240 76541 |                          |            |
| 10/16/2017                                           | Routine | 98 | 1:25 PM<br>1:40 PM             | <input type="checkbox"/> | 10/16/2017 |
| Physical facilities installed, maintained, clean - 1 |         |    |                                |                          |            |
| Non-Food Contact surfaces clean - 1                  |         |    |                                |                          |            |

|                           |         |     |                      |                          |            |
|---------------------------|---------|-----|----------------------|--------------------------|------------|
| <b>SUSHI YA - KILLEEN</b> |         |     | 1101 W SS LOOP 76549 |                          |            |
| 10/20/2017                | Routine | 100 | 9:35 AM<br>9:45 AM   | <input type="checkbox"/> | 10/23/2017 |

|                    |        |     |                    |                          |            |
|--------------------|--------|-----|--------------------|--------------------------|------------|
| <b>TGI FRIDAYS</b> |        |     | 2801 E. CTE 76543  |                          |            |
| 10/18/2017         | Permit | 100 | 2:35 PM<br>3:00 PM | <input type="checkbox"/> | 10/20/2017 |



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| Establishment                                                                 | Type    | Score | In / Out             | Follow up Req.                      | Date Insp. Closed |
|-------------------------------------------------------------------------------|---------|-------|----------------------|-------------------------------------|-------------------|
| <b>TEMPLE</b>                                                                 |         |       |                      |                                     |                   |
| <b>DOLLAR TREE - TEMPLE</b>                                                   |         |       |                      |                                     |                   |
| 10/16/2017                                                                    | Routine | 98    | 11:15 AM<br>11:40 AM | <input type="checkbox"/>            | 10/16/2017        |
| Food handler / no unauthorized persons / personnel - 2                        |         |       |                      |                                     |                   |
| <b>FREDDYS FROZEN CUSTARD &amp; STEAKBURGERS</b>                              |         |       |                      |                                     |                   |
| 10/19/2017                                                                    | Routine | 100   | 2:00 PM<br>2:35 PM   | <input type="checkbox"/>            | 10/20/2017        |
| -                                                                             |         |       |                      |                                     |                   |
| <b>GARDEN ESTATES</b>                                                         |         |       |                      |                                     |                   |
| 10/19/2017                                                                    | Routine | 100   | 2:50 PM<br>3:00 PM   | <input type="checkbox"/>            | 10/20/2017        |
| -                                                                             |         |       |                      |                                     |                   |
| <b>HEB - ADAMS</b>                                                            |         |       |                      |                                     |                   |
| 10/17/2017                                                                    | Routine | 98    | 8:55 AM<br>10:00 AM  | <input type="checkbox"/>            | 10/17/2017        |
| Physical facilities installed, maintained, clean - 1                          |         |       |                      |                                     |                   |
| Adequate ventilation and lighting; designated areas used - 1                  |         |       |                      |                                     |                   |
| <b>HILTON GARDEN INN - TEMPLE</b>                                             |         |       |                      |                                     |                   |
| 10/16/2017                                                                    | Routine | 100   | 10:30 AM<br>11:00 AM | <input type="checkbox"/>            | 10/16/2017        |
| -                                                                             |         |       |                      |                                     |                   |
| <b>MERCY HOUSE</b>                                                            |         |       |                      |                                     |                   |
| 10/16/2017                                                                    | Routine | 100   | 3:20 PM<br>3:45 PM   | <input type="checkbox"/>            | 10/17/2017        |
| -                                                                             |         |       |                      |                                     |                   |
| <b>NAMI 2</b>                                                                 |         |       |                      |                                     |                   |
| 10/18/2017                                                                    | Routine | 92    | 10:15 AM<br>10:45 AM | <input checked="" type="checkbox"/> | 10/20/2017        |
| Food contact surfaces and returnables; cleaned and sanitized - 3              |         |       |                      |                                     |                   |
| Original container labeling (Bulk Food) - 1                                   |         |       |                      |                                     |                   |
| Food separated and & protected, prevented during food preparation - 3         |         |       |                      |                                     |                   |
| Physical facilities installed, maintained, clean - 1                          |         |       |                      |                                     |                   |
| <b>NATHAN PAULS RATIONS</b>                                                   |         |       |                      |                                     |                   |
| 10/18/2017                                                                    | Routine | 97    | 10:50 AM<br>11:10 AM | <input type="checkbox"/>            | 10/19/2017        |
| Food and Non-food Contact surfaces cleanable, properly designed, and used - 2 |         |       |                      |                                     |                   |
| Physical facilities installed, maintained, clean - 1                          |         |       |                      |                                     |                   |
| <b>NEW CANYON FOOD MART</b>                                                   |         |       |                      |                                     |                   |
| 1710 CANYON CREEK DR, STE A 76502                                             |         |       |                      |                                     |                   |

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|---------------|------|-------|----------|----------------|-------------------|
|---------------|------|-------|----------|----------------|-------------------|

**TEMPLE**

**NEW CANYON FOOD MART**

1710 CANYON CREEK DR, STE A 76502

|            |         |    |                      |                          |            |
|------------|---------|----|----------------------|--------------------------|------------|
| 10/16/2017 | Routine | 98 | 11:05 AM<br>11:25 AM | <input type="checkbox"/> | 10/16/2017 |
|------------|---------|----|----------------------|--------------------------|------------|

Thermometers provided, accurated, and calculated; chemical/thermal test - 2

**RAISING CANES**

2304 SOUTH 31ST 76504

|            |        |    |                    |                          |            |
|------------|--------|----|--------------------|--------------------------|------------|
| 10/18/2017 | Permit | 99 | 2:55 PM<br>3:20 PM | <input type="checkbox"/> | 10/19/2017 |
|------------|--------|----|--------------------|--------------------------|------------|

Non-Food Contact surfaces clean - 1

**ROSAS CAFÉ - TEMPLE**

1720 SCOTT BLVD 76502

|            |         |     |                     |                          |            |
|------------|---------|-----|---------------------|--------------------------|------------|
| 10/16/2017 | Routine | 100 | 9:50 AM<br>10:25 AM | <input type="checkbox"/> | 10/16/2017 |
|------------|---------|-----|---------------------|--------------------------|------------|

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**TRES MAGUEYES - NORTH 29TH**

#11 NORTH 29TH 76504

|            |         |     |                      |                          |            |
|------------|---------|-----|----------------------|--------------------------|------------|
| 10/17/2017 | Routine | 100 | 10:05 AM<br>10:40 AM | <input type="checkbox"/> | 10/17/2017 |
|------------|---------|-----|----------------------|--------------------------|------------|

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**VFW POST #1820**

3302 AIRPORT ROAD 76504

|            |         |     |                    |                          |            |
|------------|---------|-----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 100 | 1:40 PM<br>2:00 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|-----|--------------------|--------------------------|------------|

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**WILDFLOWER HOUSE**

706 RED COAT DR 76504

|            |         |     |                    |                          |            |
|------------|---------|-----|--------------------|--------------------------|------------|
| 10/19/2017 | Routine | 100 | 3:05 PM<br>3:35 PM | <input type="checkbox"/> | 10/20/2017 |
|------------|---------|-----|--------------------|--------------------------|------------|

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