| Bell County Po | ublic Health District | | | | 5/15/2018 |
|----------------|--------------------------------------|---------------------|----------------------|---------------|------------|
| Inspections B | etween (inclusive): 5/5/2018 | and 5/11/2018 | | Follow up | Date Insp. |
| Establishment | Туре | Score | In / Out | Reqd. | Closed |
| BELTON | | | | | |
| BACKYARD E | BBQ & LONESTAR BANQUE | T HALL 16 | 895 MORGAN | S POINT RD 7 | 6513 |
| 5/11/2018 | Violations Followup | 100 | 10:25 AM 10:30 AM | | 5/14/2018 |
| BELL COUNT | 'Y JAIL - CENTRAL | | I1 W CENTRA | \L 76513 | |
| 5/7/2018 | Permit | 100 | 9:05 AM 9:25 AM | | 5/7/2018 |
| BELTON CHR | RISTIAN YOUTH CENTER | 50 | 5 E AVENUE | C 76513 | |
| 5/7/2018 | Routine | 97 | 11:00 AM 11:20 AM | | 5/7/2018 |
| Thermome | ters provided, accurated, and calcul | lated; chemical/the | rmal test - 2 | | |
| Non-Food | Contact surfaces clean - 1 | | | | |
| BELTON EDU | ICATION STATION | 50 |)4 LAKE ROAI | D 76513 | |
| 5/7/2018 - | Permit | 100 | 10:25 AM 10:45 AM | | 5/7/2018 |
| DEAD FISH G | GRILL | | 207 LAKE ROA | AD 76513 | |
| 5/8/2018 | Complaint Followup | 100 | 2:25 PM 2:50 PM | | 5/9/2018 |
| MAGGIES CA | TERING | 74 | 141 FM 1123 # | 41 76513 | |
| 5/10/2018 | Routine | 100 | 10:20 AM 10:30 AM | | 5/10/2018 |
| VINO TREATS | S DISTRIBUTING MFU | 91 | IO SOUTH IH | 35, UNIT A 76 | 513 |
| 5/10/2018 | Permit | 100 | 8:00 AM 8:40 AM | | 5/10/2018 |

| • | blic Health District | | | | 5/15/2018 |
|---------------------------|---|----------------------|----------------------------|---------------|-------------------|
| | etween (inclusive): 5/5/2018 a | | | Follow up | Date Insp. |
| Establishment HARKER HEIC | Type | Score | In / Out | Reqd. | Closed |
| | эпі з | | | | |
| BODEGA | | | 115 WEST VME | 76548 | |
| 5/8/2018 - | Permit | 100 | 2:00 PM 2:15 PM | | 5/9/2018 |
| CHICK FIL A - | HH | | 201 EAST CTE | SUITE 2000 76 | 6548 |
| 5/7/2018 | Complaint Followup | 100 | 9:00 AM 9:45 AM | | 5/8/2018 |
| 5/7/2018 - | Routine | 100 | 9:00 AM 9:45 AM | | 5/8/2018 |
| DOLLAR GEN | ERAL - HH | | 900 MOUNTAIN | LION DRIVE | 76548 |
| 5/9/2018 | Routine | 100 | 9:40 AM 10:05 AM | | 5/10/2018 |
| EDIBLE ARRA | NGEMENTS - HH | | 300 EAST CTE STE 110 76548 | | |
| 5/7/2018 | Routine | 100 | 8:45 AM 9:00 AM | | 5/8/2018 |
| FAMILY DOLL | .AR #4329 - HH | | 602 EAST VMB | | |
| 5/9/2018 | Routine | 99 | 8:45 AM 9:10 AM | | 5/10/2018 |
| Service sink | c or curb cleaning facility provided/ 1 | oilet Facilities cle | | | |
| GALAXY B&B | | | 121 WEST VME | 76548 | |
| 5/7/2018 | Permit | 98 | 1:40 PM 2:05 PM | | 5/8/2018 |
| Person in ch | narge present, demonstration of known | owledge, and CFI | M - 2 | | |
| GENGHIS GRI | ILL | | 201 EAST CTE | STE 1300 765 | 48 |
| 5/7/2018 | Complaint Followup | 100 | 2:20 PM 2:50 PM | | 5/8/2018 |
| 5/7/2018 | Routine | 100 | 2:20 PM 2:50 PM | | 5/8/2018 |
| | | | | | |
| | RIED CHICKEN - HH Routine | 98 | 516 EAST FM 2 10:10 AM | 41U /6548 | = /40/55:5 |
| 5/9/2018 Food handle | er / no unathorized persons / persor | | 10:30 AM | | 5/10/2018 |
| | <u></u> | | | | |
| OPA'S SCHNI | TZEL HUT | 1 | 1608 E. FM 241 | 0 76548 | |

| • | ublic Health District | | | | 5/15/2018 |
|-----------------------------|---------------------------------------|------------------------|---------------------|--------------------|----------------------|
| Inspections B Establishment | Setween (inclusive): 5/5/2018 Type | and 5/11/2018 Score | In / Out | Follow up Reqd. | Date Insp. Closed |
| HARKER HEI | GHTS | | | | |
| OPA'S SCHN | ITZEL HUT | 16 | 608 E. FM 241 | 0 76548 | |
| 5/10/2018 | Complaint Followup | 100 | | | 5/10/2018 |
| - | | | | | |
| PANDA EXPR | RESS | 20 | 1 EAST CTE | 76548 | |
| 5/7/2018 | Routine | 100 | 9:45 AM 10:15 AM | | 5/8/2018 |
| PIZZA HUT - | HH | | 20 PAN AMER | RICAN DR. 765 | 48 |
| 5/9/2018 | Routine | 99 | 2:55 PM 3:20 PM | | 5/10/2018 |
| Other Viola | ations - 1 | | 0.20 | | |
| SCHLOTZSK | YS/CINNABON | 10 | O3 WEST CTE | 76548 | |
| 5/7/2018 | Routine | 100 | 3:00 PM 3:30 PM | | 5/8/2018 |
| SO NATURAL | ORGANIC RESTAURANT & | & MARKET 70 | 06 | 5 DR, STE G 76 | |
| 5/9/2018 | Routine | 100 | 2:35 PM 2:55 PM | | 5/10/2018 |
| TEXAS TUME | BLERS | 32 | 23 INDIAN TR | AIL 76548 | |
| 5/7/2018 | Permit | 100 | 9:00 AM 9:15 AM | | 5/8/2018 |

| Bell County Pul | blic Health District | | | | 5/15/2018 |
|-----------------|--|--------|----------------------|-----------------|----------------|
| • | etween (inclusive): 5/5/2018 and 5/1 | | | Follow up | Date Insp. |
| Establishment | Туре | Score | e In / Out | Reqd. | Closed |
| KILLEEN | | | | | |
| 7-DAYS | | | 1408 E. RANCIE | ER 76541 | |
| 5/9/2018 | Routine | 97 | 9:10 AM 9:20 AM | | 5/9/2018 |
| Food handle | er / no unathorized persons / personnel - 2 | | | | |
| Physical fac | ilities installed, maintained, clean - 1 | | | | |
| AMERICAN LE | | | 208 SOUTH PA | RK STREET 76 | 6543 |
| 5/7/2018 | Permit | 100 | 1:30 PM | | 5/8/2018 |
| _ | | | 1:45 PM | | |
| <u>-</u> | | | | | |
| APPLEBEES - | | | 2700 EAST CTE | 76543 | |
| 5/10/2018 | Routine | 100 | 2:45 PM 3:25 PM | | 5/14/2018 |
| - | | | 3.23 T W | | |
| BLACK MEG # | 42 VII I EEN | | 1406 EAST RAN | JCIER 76541 | |
| 5/7/2018 | Complaint Followup | 100 | 10:15 AM | | E/7/2019 |
| 0/1/2010 | Complaint Colowap | 100 | 10:25 AM | | 5/7/2018 |
| - | | | | | |
| BUFFALO WIL | .D WINGS | | 2401 EAST CTE | 76543 | |
| 5/10/2018 | Routine | 100 | 2:05 PM | | 5/14/2018 |
| _ | | | 2:35 PM | | |
| | | | | | |
| C & H HAWAII | AN GRILL | | 903 E RANCIER | R 76541 | |
| 5/9/2018 | Routine | 98 | 10:20 AM 10:40 AM | | 5/9/2018 |
| Non-Food C | contact surfaces clean - 1 | | 10.40 AW | | |
| No Evidence | e of Insect contamination, rodent / other anin | nals - | 1 | | |
| CAFÉ METRO | | | 2201 SOUTH CI | EAR CREEK | ROAD 76542 |
| 5/7/2018 | Permit | 100 | 9:20 AM | | |
| 0/1/2010 | 1 Gillin | 100 | 9:45 AM | | 5/8/2018 |
| - | | | | | |
| CHEF RAS | | | 515 SOUTH 2NI | D, STE A 7654 | <i></i> |
| 5/7/2018 | Permit | 100 | 10:30 AM | | 5/7/2018 |
| | | | 10:40 AM | | |
| - | | | | | |
| CHINESE GOL | JRMET EXPRESS | | 2100 S WS YOU | | 76543 |
| 5/11/2018 | Violations Followup | 99 | 9:15 AM | F/0F/0040 | |
| No Evidence | e of Insect contamination, rodent / other anin | nals - | 9:25 AM 1 | 5/25/2018 | |
| CHOICE BBQ | <u></u> | | 2606 EAST VME | 3 76543 | |
| | | | 1 | | |

| Bell County Po | ublic Health District | | | | 5/15/2018 |
|-------------------------|--|-------|----------------------|-----------------|---------------|
| • | setween (inclusive): 5/5/2018 and | | | Follow up | Date Insp. |
| Establishment | Туре | Score | In / Out | Reqd. | Closed |
| KILLEEN | | | | | |
| CHOICE BBQ | l | 2 | 606 EAST VME | 3 76543 | |
| 5/9/2018 | Routine | 100 | 2:05 PM | | 5/10/2018 |
| - | | | 2:15 PM | | |
| | | | | | |
| CORNER STO | | | 807 MLK BLVD | 76543 | |
| 5/7/2018 | Permit | 100 | 12:25 PM 12:40 PM | | 5/7/2018 |
| - | | | | | |
| DESTINY CAI | FÉ | | 01 SOUTH WS | | 11 |
| 5/8/2018 | Permit | 100 | 2:45 PM | | 5/9/2018 |
| | | | 2:50 PM | | 0/0/2010 |
| <u>-</u> | | | | | |
| DQ'S KIDZ IN | IC | 1 | 103 E AVENUE | E 76541 | |
| 5/9/2018 | Routine | 100 | 9:10 AM | | 5/9/2018 |
| _ | | | 9:15 AM | | |
| | | | | | . — — — — — — |
| | LAR #9026 - BACON RANCH | | 005 BACON RA | ANCH ROAD | 76542 |
| 5/10/2018 | Routine | 99 | 9:15 AM 9:35 AM | | 5/14/2018 |
| Physical fa | cilities installed, maintained, clean - 1 | | 3.33 AW | | |
| EIDET LINITE | D METHODIST CDC | | 501 EAST ELW | - | |
| 5/11/2018 | Permit | 100 | 8:50 AM | | |
| 0,11,2010 | . Cimik | 100 | 9:00 AM | | 5/14/2018 |
| - | | | | | |
| GATEWAY FO | OOD MART #2 | 1 | 04 WEST ELM | S #700 76542 | |
| 5/7/2018 | Permit | 98 | 8:30 AM | | 5/7/2018 |
| Non-Food | Contact surfaces clean - 1 | | 8:45 AM | | |
| | icilities installed, maintained, clean - 1 | | | | |
| | | | | | . — — — — — |
| GRABBA GR | | | 802 W SS LOC | OP STE 100 76 | 542 |
| 5/8/2018 | Routine | 100 | 9:10 AM 9:25 AM | | 5/9/2018 |
| - | | | 9.20 AW | | |
| | | | 509 CASTLE G | | |
| HAM'S BBQ I 5/8/2018 | WFU Permit | 100 | 9:00 AM | אר טג 10049 | |
| 3/0/2010 | i Gilliit | 100 | 9:05 AM | J | 5/9/2018 |
| - | | | | | |
| HENDERSON | I FAMILY RESTAURANT | 4 | 15 E AVENUE | A 76541 | |
| | | - | | | |

| Bell County Pu | blic Health District | | | | 5/15/2018 |
|----------------|---|----------------------|----------------------|---------------|-----------------|
| • | etween (inclusive): 5/5/2018 and 5 | | | Follow up | Date Insp. |
| Establishment | Туре | Score | In / Out | Reqd. | Closed |
| KILLEEN | | | | | |
| HENDERSON | FAMILY RESTAURANT | | 415 E AVENUE | A 76541 | |
| 5/9/2018 | Routine | 98 | 8:50 AM 9:05 AM | | 5/10/2018 |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| Physical fac | cilities installed, maintained, clean - 1 | | | | |
| ITALIAN CUIS | INE | | 5201 CLEAR CI | REEK, STE B 7 | 76549 |
| 5/9/2018 | Routine | 100 | 1:45 PM | | 5/9/2018 |
| | | | 2:05 PM | | |
| <u>-</u> | | | | _ — — — — | |
| | S SUBS - KILLEEN | | 3007 EAST CTE | 76543 | |
| 5/11/2018 | Complaint Followup | 100 | 9:40 AM 9:50 AM | | 5/14/2018 |
| - | | | 9.30 AIVI | | |
| JIMMYS EGG | | - — — — - | 1103 W SS LOC | P BLDG B ST | F 100 76549 |
| 5/8/2018 | Routine | 100 | 9:30 AM | | |
| 0/0/2010 | 1.030 | .00 | 10:10 AM | | 5/9/2018 |
| - | | | | | |
| JOES PIZZA S | SUBS & PASTA | | 408 N FORT HO | OOD 76541 | |
| 5/9/2018 | Permit | 100 | 9:40 AM | | 5/9/2018 |
| | | | 9:50 AM | | |
| - | | | | | |
| | RIED CHICKEN - KILLEEN | | 1912 EAST VMI | B 76541 | |
| 5/7/2018 | Violations Followup | 98 | 10:25 AM 10:55 AM | | 5/7/2018 |
| Other Violat | ions - 1 | | 10.55 AW | | |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| KIM CHI HANA | NOUSHITWO | | | | |
| 5/9/2018 | Permit | 100 | 12:30 PM | | 5/9/2018 |
| 0.0.2010 | | | 12:40 PM | | 3/9/2016 |
| - | | | | | |
| LITTLE CAES | ARS - SS LOOP | | 4008 E. SS LOC | OP, SUITE 114 | 76542 |
| 5/9/2018 | Complaint Followup | 100 | 1:03 AM | | 5/10/2018 |
| _ | | | 10:40 AM | | |
| | | | | | |
| LITTLE CAES | | | 902 W CTE SUI | TE H 76542 | |
| 5/7/2018 | Permit | 100 | 1:55 PM 2:25 PM | Ш | 5/8/2018 |
| - | | | <u></u> 0 1 1V1 | | |
| MCDONALDO | E DANCIED | <u> </u> | 109 EAST RAN | | |
| MCDONALDS | - E KANCIEK | | IUS EAST KAN | OIEK /0041 | |

| Bell County Pเ | ublic Health District | | | | 5/15/2018 |
|----------------|---------------------------------|----------|---------------------------|--------------------|--------------|
| • | etween (inclusive): 5/5/2018 ar | | | Follow up | Date Insp. |
| Establishment | Туре | Score | In / Out | Reqd. | Closed |
| KILLEEN | | | | | |
| MCDONALDS | - E RANCIER | 10 | 09 EAST RANG | CIER 76541 | |
| 5/9/2018 | Routine | 99 | 8:35 AM | | 5/9/2018 |
| N = 12 | | | 9:05 AM | | |
| Non-Food (| Contact surfaces clean - 1 | | | | |
| NEW LIGHT L | ODGE | 30 | 04 SOUTH 401 | TH STREET 76 | 6543 |
| 5/7/2018 | Permit | 100 | 2:40 PM | | 5/8/2018 |
| _ | | | 2:50 PM | | |
| | | | | | . — — — — — |
| OUTBACK ST | EAKHOUSE | | 701 EAST CTE | 76542 | |
| 5/9/2018 | Permit | 100 | 2:35 PM | | 5/10/2018 |
| _ | | | 3:10 PM | | |
| | | | | | |
| | CLEAR CREEK | | 905 SOUTH C | LEAR CREEK | # 105 76549 |
| 5/9/2018 | Routine | 99 | 10:00 AM 10:15 AM | | 5/9/2018 |
| Non-Food (| Contact surfaces clean - 1 | | 10.13 AW | | |
| | | | | | |
| PLUCKERS W | VING BAR Permit | 100 | 000 E. CTE 76 10:55 AM | 543 | |
| 5/9/2018 | Permit | 100 | 10.55 AM 11:40 AM | | 5/9/2018 |
| - | | | | | |
| | | 16 | 604 FLORENC | E RD 76541 | |
| 5/7/2018 | Permit | 100 | 8:35 AM | | 5/8/2018 |
| 0/1/2010 | | | 8:45 AM | | 5/6/2016 |
| - | | | | | |
| REGAL THEA | TERS | 25 | 501 E CTE 765 | - — — — — — 543 | |
| 5/10/2018 | Routine | 100 | 1:40 PM | | 5/14/2018 |
| | | | 2:00 PM | | 3/11/2010 |
| - | | | | | |
| RINCON DE P | PANAMA | 20 | 05-A GRAY 76 | 541 | |
| 5/7/2018 | Routine | 99 | 3:05 PM | | 5/8/2018 |
| Non Food (| Contact surfaces clean - 1 | | 3:15 PM | | |
| | | | | | |
| ROSAS CAFÉ | - KILLEEN | 1 | 110 EAST CTE | 76542 | |
| 5/10/2018 | Routine | 100 | 10:15 AM | | 5/14/2018 |
| - | | | 10:50 AM | | |
| CDENCED OF | DEENE CHILD DEVELORMENT | CENTED 2 | | | 81 76543 |
| 5/11/2018 | REENE CHILD DEVELOPMEN Permit | 100 | 8:25 AM | | |
| J. 1/2010 | | .00 | 8:40 AM | | 5/14/2018 |

| Bell County Pu | blic Health District | | | | 5/15/2018 |
|---------------------------------|---|-----------------------|----------------------|--------------------|----------------------|
| Inspections Be Establishment | etween (inclusive): 5/5/2018 an Type | nd 5/11/2018 Score | In / Out | Follow up Reqd. | Date Insp. Closed |
| KILLEEN | , | | | - | |
| SPENCER GR | EENE CHILD DEVELOPMENT | CENTER 2 | 2006 N. WS YO | UNG, SUITE 3 | 31 76543 |
| 5/11/2018 | Permit | 100 | 8:25 AM 8:40 AM | | 5/14/2018 |
| SPICY'S TEX I | MEX & ITALIAN | | 510 S FORT H | OOD 76542 | |
| 5/7/2018 | New Ownership Permit | 100 | 1:45 PM 1:50 PM | | 5/9/2018 |
| SUBWAY - N F | ORT HOOD | | 612 N FORT HO | OOD 76541 | |
| 5/9/2018 | Routine | 99 | 9:25 AM 9:40 AM | | 5/9/2018 |
| Physical fac | ilities installed, maintained, clean - | 1 | | | |
| TAQUERIA ME | EXICO #2 | 1 | 915 EAST VM | B 76541 | |
| 5/9/2018 | Routine | 97 | 9:30 AM 10:00 AM | | 5/9/2018 |
| Non-Food C | ontact surfaces clean - 1 | | | | |
| Food handle | er / no unathorized persons / personn | el - 2 | | | |
| TEXAN FOOD | MART | 1 | 803 GRANDOI | N STE 100 765 | 541 |
| 5/7/2018 | Permit | 100 | 9:55 AM 10:05 AM | | 5/7/2018 |
| THE NUTTY B | AVARIAN | | 304 DIMPLE 76 | _ | |
| 5/8/2018 | Permit | 100 | 10:45 AM 10:50 AM | | 5/8/2018 |
| TOP DONUTS | | | 1008 E. SS LOC | DP. STE 101 70 | 6542 |
| 5/8/2018 | Permit | 97 | 10:20 AM 10:35 AM | | 5/9/2018 |
| Adequate ha | andwashing facillities; Accessible and | properly suppli | ied, used - 2 | | |
| Non-Food C | contact surfaces clean - 1 | | | | |
| WALGREENS | - EAST CTE | 1 | 000 EAST CTE | 76541 | |
| 5/10/2018 | Routine | 100 | 9:45 AM 10:05 AM | | 5/14/2018 |
| WALMART NF | IGHBORHOOD MARKET - CL | EAR CRF 2 | 2900 S CLEAR | CREEK 76549 | |
| 5/7/2018 | Permit | 100 | 8:55 AM | | 5/7/2018 |
| - | | | 9:20 AM | | |
| WONGS PALA | ICE | | 201 S WS YOU | JNG #A108 76 | 542 |

Bell County Public Health District 5/15/2018 Inspections Between (inclusive): 5/5/2018 and 5/11/2018 Follow up Date Insp. Establishment Score Reqd. Closed In / Out **KILLEEN** 2201 S WS YOUNG #A108 76542 **WONGS PALACE** 5/7/2018 Permit 99 10:45 AM 5/7/2018 10:55 AM

Non-Food Contact surfaces clean - 1

Bell County Public Health District 5/15/2018 Inspections Between (inclusive): 5/5/2018 and 5/11/2018 Follow up Date Insp. Reqd. Establishment Score Closed In / Out **MOODY** 21654 STATE HWY 317 76557 TWISTED TEXAS QUE 5/8/2018 Permit 8:30 AM 100 5/8/2018 8:40 AM

| Bell County Pu | ublic Health District | | | | 5/15/2018 |
|----------------|----------------------------------|-----------|----------------------|------------|------------|
| Inspections B | etween (inclusive): 5/5/2018 and | 5/11/2018 | | Follow up | Date Insp. |
| Establishment | Туре | Score | In / Out | Reqd. | Closed |
| SALADO | | | | | |
| BARROW BR | EWING COMPANY | 1 | 108 ROYAL ST | 76571 | |
| 5/11/2018 | Permit | 100 | 10:40 AM 10:55 AM | | 5/14/2018 |
| <u>-</u> | | <u></u> | | | |
| CEFCO #93 | | 1 | 1022 W VILLAG | E RD 76571 | |
| 5/11/2018 | Permit | 99 | 9:30 AM 10:00 AM | | 5/14/2018 |
| Non-Food (| Contact surfaces clean - 1 | | | | |
| LYNETTES C | HURCH STREET BAKERY | | 100 NORTH CH | URCH 76571 | |
| 5/11/2018 | Permit | 98 | 10:10 AM 10:35 AM | | 5/14/2018 |

Food handler / no unathorized persons / personnel - 2

| Bell County Pu | ıblic Health District | | | | 5/15/2018 |
|------------------------------|---|----------------|----------------------|--------------------|----------------------|
| Inspections Be Establishment | etween (inclusive): 5/5/2018 and 5 | | In / Out | Follow up Reqd. | Date Insp. Closed |
| TEMPLE | Туре | Score | in / Out | Kequ. | Ciosea |
| | | | | | |
| AL'S BBQ & S | | | 220 W. AVE. M | 76504 | |
| 5/8/2018 - | Permit | 100 | 10:30 AM 10:40 AM | | 5/8/2018 |
| CEFCO #48 | | | 2310 N.W. H.K | . DODGEN LO | ——————— OP 76501 |
| 5/9/2018 | Permit | 92 | 2:00 PM 2:30 PM | ✓ 5/24/2018 | |
| Physical fac | cilities installed, maintained, clean - 1 | | | | |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| Original cor | ntainer labeling (Bulk Food) - 1 | | | | |
| Food and N | on-food Contact surfaces cleanable, prop | perly designe | ed, and used - | 2 | |
| Food contact | ct surfaces and returnables; cleaned and | sanitized - | 3 | | |
| CENTRAL TEX | XAS AIR SHOW | T | EMPLE AIRPO | RT 76504 | |
| 5/5/2018 | Permit | 100 | 9:20 AM 11:10 AM | | 5/7/2018 |
| CHICK FIL A - | S 31ST | 3 | 306 SOUTH 31 | ST 76502 | |
| 5/7/2018 | Routine | 99 | 11:00 AM 11:20 AM | | 5/7/2018 |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| DICKSON SCI | HOOL | 1 | 100 SOUTH 33 | RD 76504 | |
| 5/8/2018 | Routine | 100 | 9:20 AM 9:30 AM | | 5/8/2018 |
| DOLLAR GEN | ERAL #13401 - NORTH 3RD | 2 | 006 NORTH 3F | RD 76501 | |
| 5/9/2018 | Routine | 95 | 10:55 AM 11:30 AM | | 5/10/2018 |
| No Evidenc | e of Insect contamination, rodent / other a | animals - 1 | | | |
| Environmer | ntal contamination - 1 | | | | |
| Thermomet | ers provided, accurated, and calculated; | chemical/the | ermal test - 2 | | |
| Service sink | or curb cleaning facility provided/ Toilet | Facilities cle | an - 1 | | |
| EDWARDS AC | CADEMY | 1. | 414 WEST BAF | RTON 76501 | |
| 5/8/2018 | Routine | 100 | 8:35 AM 8:45 AM | | 5/8/2018 |
| FIFTH WHEEL | _LOUNGE | | 10 WEST AVEI | NUE M 76504 | |
| 5/8/2018 | Permit | 100 | 10:00 AM 10:15 AM | | 5/8/2018 |

LA INDIA BONITA 5/8/2018 Permit 100 9:00 AM 9:30 AM LONGHORN SALOON 5/10/2018 Routine 98 11:35 AM 12:00 PM Food handler / no unathorized persons / personnel - 2 MARLANDWOOD DAY CARE 5/7/2018 Permit 100 9:45 AM 10:05 AM 5/7/2018

MCDONALDS - LOOP

3814 S. GENERAL BRUCE DR. 76504

| Bell County Pu | blic Health District | | | | 5/15/2018 |
|---------------------------------|--|--------------------|----------------------|--------------------|----------------------|
| Inspections Be Establishment | etween (inclusive): 5/5/2018 and s Type | 5/11/2018 Score | | Follow up Reqd. | Date Insp. Closed |
| TEMPLE | | | | | |
| MCDONALDS | - LOOP | | 3814 S. GENER | RAL BRUCE DF | R. 76504 |
| 5/10/2018 | Routine | 95 | 10:10 AM 11:30 AM | | 5/10/2018 |
| Food contact | ct surfaces and returnables; cleaned and | sanitized · | - 3 | | |
| Physical fac | ilities installed, maintained, clean - 1 | | | | |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| McDONALDS | - S 31ST | | 3403 SOUTH 3 | 1ST STREET 7 | 6502 |
| 5/7/2018 | Routine | 96 | 11:20 AM 11:40 AM | | 5/7/2018 |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| Food contact | ct surfaces and returnables; cleaned and | I sanitized - | - 3 | | |
| MEE MEE'S TI | HAI CUISINE | | 2807 W ADAMS | S, STE E 76504 | |
| 5/10/2018 | Permit | 97 | 1:45 PM 2:20 PM | | 5/11/2018 |
| Environmen | tal contamination - 1 | | | | |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| No Evidence | e of Insect contamination, rodent / other | animals - | 1 | | |
| MERIDETH SC | CHOOL | | 1900 EAST AVE | ENUE J 76501 | |
| 5/10/2018 - | Routine | 100 | 9:20 AM 9:30 AM | | 5/10/2018 |
| MUNCIS CDO | | | 701 SOUTH ML | | |
| MUNGIS GRO 5/10/2018 | Routine | 95 | 2:35 PM | .K 70504 | E /4.4 /0.04.0 |
| 3/10/2010 | Roduite | 33 | 3:00 PM | | 5/11/2018 |
| Adequate ve | entilation and lighting; designated areas | used - 1 | | | |
| Garbage an | d Refuse properly disposed; facilities ma | aintained - | 1 | | |
| Non-Food C | Contact surfaces clean - 1 | | | | |
| No Evidence | e of Insect contamination, rodent / other | animals - | 1 | | |
| Physical fac | ilities installed, maintained, clean - 1 | | | | |
| NUEVO LEON | MEAT MARKET | | 620 SOUTH MA | NN 76504 | |
| 5/10/2018 | Routine | 97 | 3:00 PM 3:05 PM | | 5/11/2018 |
| Original con | tainer labeling (Bulk Food) - 1 | | | | |
| Hot and Col | d Water available; adequate pressure, s | afe - 2 | | | |
| OLD JODYS | | | 1219 SOUTH 1 | ST 76504 | |
| 5/8/2018 | Routine | 96 | 9:50 AM 10:00 AM | | 5/8/2018 |
| Non-Food C | Contact surfaces clean - 1 | | | | |

| • | ıblic Health District | | | | 5/15/2018 |
|----------------------|------------------------------|-----------------------------|----------------------|-------------------|------------|
| • | , | 5/5/2018 and 5/11/201 | | Follow up | Date Insp. |
| Establishment TEMPLE | Туре | Score | e In / Out | Reqd. | Closed |
| TEMPLE | | | | | |
| OLD JODYS | | | 1219 SOUTH 1 | ST 76504 | |
| 5/8/2018 | Routine | 96 | 9:50 AM 10:00 AM | | 5/8/2018 |
| Food conta | ct surfaces and returnab | oles; cleaned and sanitized | - 3 | | |
| PARTY TIME | | | 7429 AIRPORT | RD 76502 | |
| 5/8/2018 | Permit | 100 | 1:40 PM 2:25 PM | | 5/9/2018 |
| PREMIERE CI | NEMA 16 | | 3111 SOUTH 3 | 1ST # 3221 76 | 502 |
| 5/7/2018 | Routine | 93 | 10:00 AM 10:30 AM | | 5/8/2018 |
| Food conta | ct surfaces and returnat | oles; cleaned and sanitized | - 3 | | |
| Non-Food (| Contact surfaces clean - | - 1 | | | |
| Food separ | ated and & protected, pr | revented during food prepar | ration - 3 | | |
| SUBWAY - N | 29TH | | 3 NORTH 29TH | 76504 | |
| 5/10/2018 | Routine | 94 | 3:15 PM 3:30 PM | | 5/11/2018 |
| Physical fac | cilities installed, maintair | ned, clean - 1 | | | |
| Non-Food (| Contact surfaces clean | - 1 | | | |
| Food conta | ct surfaces and returnat | oles; cleaned and sanitized | - 3 | | |
| Adequate v | entilation and lighting; de | esignated areas used - 1 | | | |
| SUBWAY - S | 31ST | | 2906 SOUTH 3 | 1ST 76502 | |
| 5/7/2018 | Routine | 100 | 8:50 AM 9:15 AM | | 5/7/2018 |
| <u>-</u> | | | | | |
| TEMPLE HIGH | H SCHOOL | | 415 NORTH 31 | ST 76501 | |
| 5/8/2018 | Routine | 100 | 8:55 AM 9:10 AM | | 5/8/2018 |
| - | | | | | |
| TEMPLE HIGH | H SCHOOL CULINA | ARY ARTS | 415 NORTH 31 | ST 76501 | |
| 5/10/2018 | Routine | 99 | 8:50 AM 9:05 AM | | 5/10/2018 |
| Non-Food (| Contact surfaces clean | - 1 | | | |
| TEXAS GRILL | . & BBQ | <u> </u> | 2411 W AVENU | JE M 76504 | |
| 5/8/2018 | Permit | 99 | 10:45 AM 10:55 AM | | 5/8/2018 |
| Non-Food (| Contact surfaces clean | · 1 | | | |
| TRAVIS MIDD | LE SCHOOL | | 1551 SOUTH 25 | 5TH 76504 | |

| Bell County Public Health District | | | | | 5/15/2018 | |
|------------------------------------|------------------------------|---------------|-----------------------|-----------|------------|--|
| Inspections B | etween (inclusive): 5/5/2018 | and 5/11/2018 | | Follow up | Date Insp. | |
| Establishment | Туре | Score | In / Out | Reqd. | Closed | |
| TEMPLE | | | | | | |
| TRAVIS MIDDLE SCHOOL | | | 1551 SOUTH 25TH 76504 | | | |
| 5/10/2018 - | Routine | 100 | 9:40 AM 9:55 AM | | 5/10/2018 | |
| TRES MAGUEYES - NORTH 3RD | | | 518 NORTH 3RD 76501 | | | |
| 5/9/2018 - | Permit | 100 | 10:30 AM 10:50 AM | | 5/10/2018 | |
| 5/10/2018 - | Complaint Followup | 100 | 3:30 PM 3:45 PM | | 5/14/2018 | |
| WHEATLEY SCHOOL | | | 515 E AVENUE D 76501 | | | |
| 5/8/2018 | Routine | 100 | 9:45 AM 10:00 AM | | 5/8/2018 | |