

Inspections Between (inclusive): 8/10/2020 and 8/14/2020

| Establishment | Type | Score | In / Out | Follow up Req. | Date Insp. Closed |
|---------------|------|-------|----------|----------------|-------------------|
|---------------|------|-------|----------|----------------|-------------------|

**BELTON**

|                             |                    |   |                       |  |  |
|-----------------------------|--------------------|---|-----------------------|--|--|
| <b>BURGER KING - BELTON</b> |                    |   | 206 NORTH IH 35 76513 |  |  |
| 8/11/2020                   | Complaint Followup | 0 | 10:05 AM<br>10:25 AM  | <input checked="" type="checkbox"/><br>8/27/2020 |  |

|                                    |        |     |                        |                          |           |
|------------------------------------|--------|-----|------------------------|--------------------------|-----------|
| <b>HCA CEDAR CREST DAYCARE/RTC</b> |        |     | 3500 SOUTH IH 35 76513 |                          |           |
| 8/11/2020                          | Permit | 100 | 9:20 AM<br>9:40 AM     | <input type="checkbox"/> | 8/11/2020 |

|                      |        |     |                        |                          |           |
|----------------------|--------|-----|------------------------|--------------------------|-----------|
| <b>LIA'S CUISINE</b> |        |     | 400 HOLLAND ROAD 76513 |                          |           |
| 8/11/2020            | Permit | 100 | 9:45 AM<br>10:00 AM    | <input type="checkbox"/> | 8/11/2020 |

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**KILLEEN****7 - ELEVEN #278601 A**

1001 W. WILLOWSPRINGS 76542

8/12/2020

Permit

100

9:00 AM  
9:30 AM

8/13/2020

**BJ LUCKY MART**

1511 S. FT HOOD 76542

8/10/2020

Permit

97

9:00 AM  
9:20 AM

8/11/2020

Adequate ventilation and lighting; designated areas used - 1

Adequate handwashing facilities; Accessible and properly supplied, used - 2

**CHOP STIX**

2600 TRIMMIER RD STE 200 76542

8/12/2020

Permit

100

2:15 PM  
2:45 PM

8/13/2020

**DAIRY QUEEN - S FORT HOOD**

1220 S FORT HOOD ST 76542

8/10/2020

Permit

95

2:45 PM  
3:15 PM

8/11/2020

Person in charge present, demonstration of knowledge, and CFM - 2

Adequate handwashing facilities; Accessible and properly supplied, used - 2

Physical facilities installed, maintained, clean - 1

**FAMILY DOLLAR - E SS LOOP**

3919 EAST SS LOOP 76542

8/12/2020

Permit

100

10:20 AM  
10:45 AM

8/17/2020

**FEARLESS NUTRITION**

1103 W VMB SUITE 104 76541

8/11/2020

Permit

99

9:15 AM  
9:30 AM

8/13/2020

Non-Food Contact surfaces clean - 1

**FERRARIS PIZZA PASTA & SUBS**

716 WEST VMB 76541

8/11/2020

Complaint Followup

0

12:20 PM  
12:30 PM

8/11/2020

**GRACE LUTHERAN SCHOOL**

1007 BACON RANCH ROAD 76542

8/11/2020

Permit

100

8:45 AM  
9:00 AM

8/13/2020

**KASCADE**

4400 S FT HOOD ST 76542

8/13/2020

Permit

100

9:40 AM  
10:00 AM

8/17/2020

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|--|--------------------|-------|---------------------------|--------------------------|----------------------|
| <b>KILLEEN</b>   |                    |       |                           |                          |                      |
| <hr/>  |                    |       |                           |                          |                      |
| <b>KILLEEN HIGH SCHOOL</b>   |                    |       | 500 NORTH 38TH 76543      |                          |                      |
| 8/11/2020  | Other Followup     | 0     | 8:30 AM<br>8:45 AM        | <input type="checkbox"/> | 8/11/2020            |
| <hr/>  |                    |       |                           |                          |                      |
| <b>MCDONALDS - (4622) S. FT HOOD</b>                                       |                    |       | 4622 S. FT HOOD RD 76549  |                          |                      |
| 8/10/2020  | Permit             | 100   | 9:25 AM<br>9:55 AM        | <input type="checkbox"/> | 8/11/2020            |
| <hr/>  |                    |       |                           |                          |                      |
| <b>MICKEYS #1</b>  |                    |       | 3802 E SS LOOP 76543      |                          |                      |
| 8/11/2020  | Permit             | 100   |                           | <input type="checkbox"/> | 8/13/2020            |
| <hr/>  |                    |       |                           |                          |                      |
| <b>MICKEYS #21</b>   |                    |       | 4302 EAST SS LOOP 76543   |                          |                      |
| 8/10/2020  | Permit             | 99    | 10:00 AM<br>10:20 AM      | <input type="checkbox"/> | 8/13/2020            |
| Physical facilities installed, maintained, clean - 1                       |                    |       |                           |                          |                      |
| <hr/>  |                    |       |                           |                          |                      |
| <b>MICKEYS #5</b>  |                    |       | 4701 CLEAR CREEK RD 76542 |                          |                      |
| 8/12/2020  | Permit             | 99    | 2:55 PM<br>3:15 PM        | <input type="checkbox"/> | 8/13/2020            |
| Physical facilities installed, maintained, clean - 1                       |                    |       |                           |                          |                      |
| <hr/>  |                    |       |                           |                          |                      |
| <b>NAMI 3</b>  |                    |       | 722 SOUTH FORT HOOD 76543 |                          |                      |
| 8/11/2020  | Permit             | 94    | 1:45 PM<br>2:15 PM        | <input type="checkbox"/> | 8/13/2020            |
| Physical facilities installed, maintained, clean - 1                       |                    |       |                           |                          |                      |
| Proper cooling method used; Equipment adequate to maintain proper temp - 2 |                    |       |                           |                          |                      |
| Proper Cold Holding temperature (41F/45F) - 3                              |                    |       |                           |                          |                      |
| <hr/>  |                    |       |                           |                          |                      |
| <b>O'MART INC</b>  |                    |       | 714 S. FT HOOD ST 76541   |                          |                      |
| 8/11/2020  | Complaint Followup | 0     | 4:00 PM<br>4:15 PM        | <input type="checkbox"/> | 8/12/2020            |
| <hr/>  |                    |       |                           |                          |                      |
| <b>PANERA BREAD - KILLEEN</b>  |                    |       | 1723 E. CTE 76541         |                          |                      |
| 8/12/2020  | Permit             | 97    | 9:35 AM<br>10:05 AM       | <input type="checkbox"/> | 8/13/2020            |
| Food contact surfaces and returnables; cleaned and sanitized - 3           |                    |       |                           |                          |                      |
| <hr/>  |                    |       |                           |                          |                      |
| <b>PITA DE JOUR</b>  |                    |       | 904 N GRAY 76541          |                          |                      |
| 8/10/2020  | Permit             | 100   | 1:40 PM<br>1:55 PM        | <input type="checkbox"/> | 8/11/2020            |
| <hr/>  |                    |       |                           |                          |                      |
| <b>PIZZA HUT - E RANCIER</b>   |                    |       | 2503 E RANCIER 76543      |                          |                      |

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**KILLEEN****PIZZA HUT - E RANCIER**

2503 E RANCIER 76543

8/10/2020

Permit

99

2:00 PM



8/11/2020

2:25 PM

Non-Food Contact surfaces clean - 1

**ROYAL CARIBBEAN RESTAURANT**

4110 S CLEAR CREEK STE 114 76549

8/12/2020

Permit

97

2:10 PM



8/13/2020

2:45 PM

Non-Food Contact surfaces clean - 1

Original container labeling (Bulk Food) - 1

Other Violations - 1

**STAR MART #13**

5504 BUNNY TRAIL STE A10 76549

8/13/2020

Permit

97

9:50 AM



8/17/2020

10:10 AM

Food contact surfaces and returnables; cleaned and sanitized - 3

**STONETREE GRILL**

1600 STONETREE DRIVE 76543

8/13/2020

Permit

100

3:05 PM



8/17/2020

3:20 PM

-

**TAQUERIA CELAYA**

836 S FORT HOOD ST 76541

8/10/2020

Permit

100

8:55 AM



8/11/2020

9:10 AM

-

**TAQUERIA MEXICO**

1103 EAST RANCIER 76541

8/10/2020

Permit

94

9:15 AM



8/11/2020

9:50 AM

Other Violations - 1

Food and Non-food Contact surfaces cleanable, properly designed, and used - 2

Original container labeling (Bulk Food) - 1

Non-Food Contact surfaces clean - 1

Physical facilities installed, maintained, clean - 1

**TGI FRIDAYS**

2801 E. CTE 76543

8/12/2020

Permit

98

10:20 AM



8/13/2020

10:55 AM

No Evidence of Insect contamination, rodent / other animals - 1

Non-Food Contact surfaces clean - 1

**THE HOT SPOT GRILL MFU**

407 SUZIE 76542

8/14/2020

Permit

100

8:30 AM



8/17/2020

9:00 AM

-

Bell County Public Health District

8/24/2020

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**KILLEEN**

**URBAN AIR**

|           |        |     |                    |                          |           |
|-----------|--------|-----|--------------------|--------------------------|-----------|
| 8/13/2020 | Permit | 100 | 2:30 PM<br>2:55 PM | <input type="checkbox"/> | 8/17/2020 |
|-----------|--------|-----|--------------------|--------------------------|-----------|

**WOK ON FIRE**

|           |        |    |                    |                          |           |
|-----------|--------|----|--------------------|--------------------------|-----------|
| 8/13/2020 | Permit | 93 | 2:20 PM<br>3:00 PM | <input type="checkbox"/> | 8/17/2020 |
|-----------|--------|----|--------------------|--------------------------|-----------|

Adequate handwashing facilities; Accessible and properly supplied, used - 2

Proper Cold Holding temperature (41F/45F) - 3

Proper cooling method used; Equipment adequate to maintain proper temp - 2

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| <b>TEMPLE</b>                      |                      |       |                             |                          |                      |
| <hr/>                              |                      |       |                             |                          |                      |
| <b>7-11-NEW</b>                    |                      |       | 3805 S. GENERAL BRUCE 76502 |                          |                      |
| 8/13/2020                          | Permit               | 100   | 8:50 AM<br>9:15 AM          | <input type="checkbox"/> | 8/14/2020            |
| -                                  |                      |       |                             |                          |                      |
| <hr/>                              |                      |       |                             |                          |                      |
| <b>MINI TACOS EL REPARO MFU</b>    |                      |       | 1412 SOUTH 35TH 76504       |                          |                      |
| 8/12/2020                          | Complaint Followup   | 0     | 2:00 PM<br>2:15 PM          | <input type="checkbox"/> | 8/12/2020            |
| -                                  |                      |       |                             |                          |                      |
| <hr/>                              |                      |       |                             |                          |                      |
| <b>MONTESSORI SCHOOL - TEMPLE</b>  |                      |       | 1302 SOUTH 27TH 76504       |                          |                      |
| 8/11/2020                          | Permit               | 100   | 11:35 AM<br>12:00 PM        | <input type="checkbox"/> | 8/11/2020            |
| -                                  |                      |       |                             |                          |                      |
| <hr/>                              |                      |       |                             |                          |                      |
| <b>X TREME JUMP ADVENTURE PARK</b> |                      |       | 3111 SOUTH 31ST #6504 76502 |                          |                      |
| 8/11/2020                          | New Ownership Permit | 100   | 1:40 PM<br>2:00 PM          | <input type="checkbox"/> | 8/11/2020            |
| -                                  |                      |       |                             |                          |                      |